### Pence Construction Diversity in Leadership Scholarship

### Application

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| **Scholarship Purpose** | To support underrepresented students of color in pursuing a degree in Construction Engineering Management |
| **Eligibility Requirements** | • Oregon residents with a preference for Multnomah County residents  • Must be enrolled full-time  • Major: Construction Engineering at Oregon State University |
| **Award Information** | $10,000 per year, students can reapply for up to five years of support |
| **Due Date for Application Submission** | March 1, 2020 |

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| --- | --- | --- | --- |
| **Student Name** | **Last Name** | **First Name** | **Middle Initial** |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Student Mailing Address** |  | | |
| **Student Email Address** |  | | |
| **Student Home Phone** |  | **Student Cell Phone** |  |
| **Student Pronouns** |  | | |

**School Information**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name and City/State of High School Attended** | | |  | | | | |
| **SAT Score (max. 800 per section) – If Applicable** | | | | | | **ACT Score – If Applicable**  **(max. 36)** | |
| **Critical Reading** | **Mathematics** | | | | **Writing** |
|  |  | | | |  |  | |
| **College, University, or Educational Program You Plan to Attend** | | | |  | | | |
| **Mailing Address of Institution** | | | |  | | | |
| **Intended Major** | | | |  | | | |
| **Intended Profession or Career** | | | |  | | | |
| **Student ID (at college), if known** | | | |  | | | |
| **Year in College Next Year (freshman, sophomore, etc.)** | |  | | | **Estimated Cost of Attendance Next Year (tuition, fees, books, housing, etc.)** | |  |

**Activities Chart**

*Please list below the activities in which you have participated. Start with most recent activities and list in reverse chronological order. Add or delete rows as needed.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Activity** | | **Dates**  (From -To) | **Time Spent** | | **Responsibilities / Accomplishments** |
| Hours per Month or Week | Total  Hours |
| **School/Family/Community Activities:** | | | | | |
| (1) |  |  |  |  |  |
| (2) |  |  |  |  |  |
| (3) |  |  |  |  |  |
| **Volunteer Service:** | | | | | |
| (1) |  |  |  |  |  |
| (2) |  |  |  |  |  |
| (3) |  |  |  |  |  |
| **Work for Pay:** | | | | | |
| (1) |  |  |  |  |  |
| (2) |  |  |  |  |  |
| (3) |  |  |  |  |  |

**Achievements and Honors List**

*Please detail below notable achievements, accomplishments, honors or awards related to academics or leadership. Start with most recent first and list in reverse chronological order. Add or delete rows as needed.*

|  |  |  |
| --- | --- | --- |
|  | Date | Achievement / Honor |
| (1) |  |  |
| (2) |  |  |
| (3) |  |  |

**Financial Resources**

*Please list below a summary of your financial status.*

|  |  |  |  |
| --- | --- | --- | --- |
| **For which calendar year is this summary?** | |  | |
| **Family Assets** | | Total balance in cash, savings and checking: | $ | |
| Net worth (value minus debt) of investments, including real estate: | $ | |
| **Total Assets:** | $ | |
| **Family Annual Gross Income** | | Parent/Guardian(s): | $ | |
| Student: | $ | |
| Student spouse (if married): | $ | |
| **Total Income:** | $ | |
| **Number of households supported by gross income:** | | |  | |
| **Number of dependents supported by gross income:** | | |  | |
| **Number of household members attending college this year:** | | |  | |
| **Did you complete the Free Application for Federal Student Aid (FAFSA) or the Oregon Student Aid Application (ORSAA)?**  **If so, please answer the questions to the right.** | | What is your Expected Family Contribution (EFC)? | $ | |
| Are you eligible for a Pell Grant? |  | Yes |
|  | No |
| Are you eligible for an  Oregon Opportunity Grant? |  | Yes |
|  | No |
| **You may use the space below to describe your family’s financial situation if you wish, but please do not exceed the space provided.** | | | |
|  | | | |

**Personal Statements**

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| **Please write four short essays addressing the following topics. Identify your essays by number or begin each with the essay topic, so that we know which essay relates to each topic. The essays should be approximately 150 words each.** |
| 1. What are your specific educational plans and career goals and why? What inspires you to achieve them? |
| 1. What have you done for your family or community that you care about the most and why? |
| 1. Describe a personal accomplishment and the strengths and skills you used to achieve it. |
| 1. Describe a significant change or experience that has occurred in your life. How did you respond and what did you learn about yourself? |
| 1. Please describe your interest in the commercial construction industry. What is drawing you toward a career in this field? |

**Demographic Information**

*Please check the boxes that apply.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date of Birth** |  | **Gender** | | Female  Male  Trans Female/Trans Woman  Trans Male/Trans Man  Non-binary/Genderqueer/Gender non-conforming  Different Identity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Choose Not to Say |
| **Race/Ethnicity** | Choose more than one, if applicable.  White  Hispanic  Asian  American Indian or Alaska Native | | Black or African-American  Native Hawaiian or Pacific Islander  Other: \_\_\_\_\_\_\_\_\_\_\_  Choose Not to Say | |
| **Family Education History** | Highest education completed by  Parent 1/Caregiver 1  Elementary School  Middle School  High School  College or Beyond  Don’t Know | | Highest education completed by  Parent 2/Caregiver 2  Elementary School  Middle School  High School  College or Beyond  Don’t Know | |

**Requirements for Submission**

|  |  |
| --- | --- |
| **A complete application packet must include the following, please check the box to confirm you have included each piece.** | |
|  | Complete Application Form |
|  | Personal Statements |
|  | School Transcript(s) |

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| --- | --- |
| **By signing this form, I, the applicant, certify the accuracy of the information I have provided. Also, I authorize (1) OCF to share this information with scholarship staff, donors and selection committee members and (2) OCF or scholarship selection committee members to contact school officials for additional information, if needed.** | |
| Applicant Signature and Date |  |
| Publicity release: If selected to receive a scholarship, I give permission for a publicity release. | |

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| Please Submit Application Packet to: |
| Oleya Pearsall  The Oregon Community Foundation  1221 SW Yamhill, Suite 100  Portland, OR 97205  503.522.3515  opearsall@oregoncf.org |